Village of Angel Fire, NM Resolution No. 2013-30

WHEREAS, the Village of Angel Fire has adopted its operating budget for the Fiscal Year 2013-2014;

WHEREAS, the governing body of the Village of Angel Fire meeting in its regular meeting this 23nd day of July 2013 wishes to increase its operating budget to account for the EMS Special Project Vehicle Purchase;

NOW, THEREFORE, it be resolved that the Governing Body of Angel Fire, in the regular meeting this 23nd day of July 2013, adopts the DFA Budget Resolution as attached.

NOW, THEREFORE, BE IT RESOLVED, that the Governing Body of the Village of Angel Fire, State of New Mexico, hereby adopts the DFA Budget Resolution herein above described and respectfully requests approval from the Local Government Division of the Department of Finance and Administration.

RESOLVED, in session the 23nd day of July 2013, at the Regular Meeting of the Village Council, with Council Members voting in the affirmative and with voting in the negative.

Barbara Cottam, Mayor

ATTEST:

Terry Cordova, Village Clerk

Department of Finance and Administration Local Government Division Financial Management Bureau SCHEDULE OF BUDGET ADJUSTMENTS

REVISED 12/08/06

ENTITY NAME:

Village of Angel Fire

FISCAL YEAR:

2013-2014

DFA Resolution Number: 2013-30

For Local Government Division use only:

ENTITY SEEGHLUTION NUMBER:	(III)	(C) REVENUE EXPENDITURE TRANSPER (TO or FROM)		(D) APPROVED BUDGET	ADJUSTMENT	(P) ADJUSTED TROOPET		(Q)
Resolution 2013-30	312-00-36037	5	97,500 00	100000000000000000000000000000000000000	Revenue	S	97 500 00	The Singues Decadement is acquested by the United States
	312-00-38001	s	32,500 OD		Match	5	32,500,00	The Finance Department is requesting a budget increase to the DFA Budget FY2013-2014
	312-15-48050	5	130,000 00		Expenditures	5	130,000,00	We am property to increase the EV court court for the court
					Experiencies	+-	130,000.00	We are proposing to increase the FY 2013-2014 Final Budget to account
						+	\$0	for the award of EMS-Special Project Vehicle purchase grant, we will
						_	20	increase revenues and expenditures for the purchase of EMS vehicle
							\$0	
	_	_					\$0	
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ATTEST Description Club 7/23/13

Mayor Board Chairman

5/25/ja