

**VILLAGE OF ANGEL FIRE**

**Angel Fire NM 87710**

**(575) 377-3232**

**PUBLIC NOTICE**

**Council Meeting**

**Tuesday, March 26<sup>th</sup>, 2020 at 5:30pm at Village Hall**

**Please note that in an effort to continue to provide open meetings and to comply with the new rules governing open meetings ,this meeting can be accessed by using GoToMeetings . If you would like to attend via GoToMeeting please contact the Village Clerk prior to the start of the meeting.**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Approval of Agenda**

**Approval of Consent Agenda**

**1. Approval of the March 10<sup>th</sup> Regular Council Meeting Minutes**

**Requests and Responses from the Audience (Limited to 3 minutes)**

**Announcements and Proclamations**

**Reports**

**1. Governing Body Report**

**2. Manager's Report**

**3. Staff Report**

**4. Committee Reports**

**Old Business:**

**New Business:**

- A. Discussion/Approval of Appointments for the Planning and Zoning Commission ,The following names are being considered : Robin May-1 year , Jeff Weeks-1year , Gritchen Bricfeld-2 years , B.J. Lindsey-2 years, Leonard Davis-2 years**
- B. Discussion/Approval of a Request on Behalf of Shuter Library of Angel Fire for the Village of Angel Fire to be their Fiscal Agent for the 2018 General Obligation Bond**
- C. Discussion /Approval to Apply for the Recycle and Illegal Dumping (RAID) Grant**
- D. Discussion /Approval to Apply for the New Mexico Clean and Beautiful Grant for the 2021 FY**

**Terry Cordova, Village Clerk**

**Post: 03/19/2020**

**Jo Mixon, Mayor**

**THE PUBLIC IS INVITED TO ATTEND**

**Subject to Change Until Friday March 20<sup>th</sup>, 2020 at 5:30pm**

**Next Council Meeting April 14<sup>th</sup>, 2020**

**AGENDA MAY BE PICKED UP AT THE VILLAGE HALL**

**3388 MOUNTAIN VIEW BLVD., ANGEL FIRE, NM 87710**

**AGENDA MAY ALSO BE VIEWED AT OUR WEBSITE: ANGELFIRENM.GOV**

**IF YOU ARE AN INDIVIDUAL WHO IS IN NEED OF ANY AUXILIARY AID OR SERVICE TO ATTEND THE MEETING PLEASE CONTACT THE VILLAGE CLERKS OFFICE 48 HOURS PRIOR TO THE MEETING.**